

W E L C O M E





SINDHI HIGH SCHOOL, HEBBAL



WELCOMES YOU FOR

CLASS- 1 TO 5

PARENT ORIENTATION FOR THE

ACADEMIC YEAR

2023-24





OUR OBJECTIVES

ENSURE SAFETY
OF OUR STUDENT



IMPROVE RELATIONSHIP
AND TRUST

ACHIEVE ACADEMIC
EXCELLENCE



**Life is not about acquiring
knowledge it's about applying
knowledge.**



SCHOOL EXECUTIVES

PRINCIPAL



Mrs RACHNA SHARMA

VICE PRINCIPAL



Mrs CHITRALEKHA.P

VICE PRINCIPAL



Mrs MRIDULA TRIPATHI



AISSCE Class XII School Toppers

MEBA



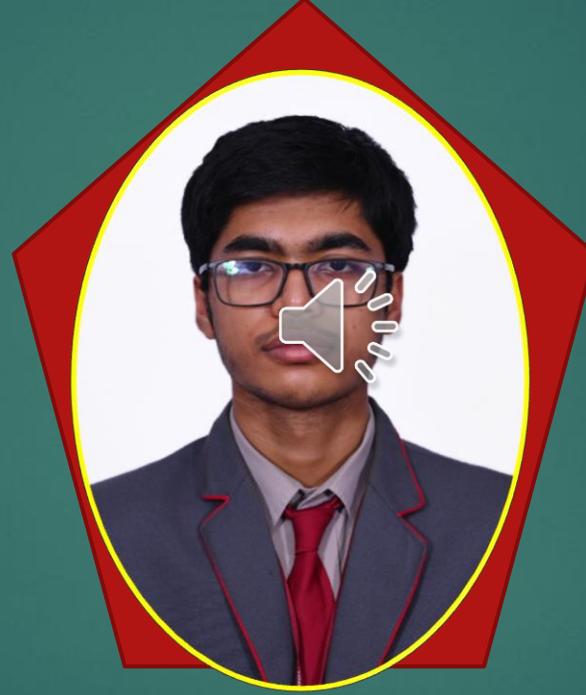
KAVIN NARAYANAN 96.8%

Topper:

ACCOUNTANCY-99

MATHEMATICS -97

PCMC



PRANAB RAY 96.6%

Topper:

MATHEMATICS -97

EEBA



ANSH A SAHITYA 95.2%

Topper:

ECONOMICS - 99

BUSINESS STUDIES-98

ENTREPRENEURSHIP -97



AISSCE Class XII School Toppers



PCMB



ESHIKA R NIKAM 94.2%
Topper:
CHEMISTRY - 98
BIOLOGY-96



PRAJWALITA RAO 94.2%



AISSCE Class XII School Toppers

IEBA



SHRIRAKSHA R

92.6%

Topper:

Informatics practices - 95

**MEBA
(Applied Maths)**



KARTHIK KRISHNA S

92%

Topper:

APPLIED MATHEMATICS-92



Subject Toppers

COMPUTER SCIENCE -100

ENGLISH - 99



PRANAV SREEHARSHA



MADHURASHREE M



Subject Toppers

ECONOMICS - 99

BUSINESS STUDIES-98



HARSHIT C



S VAISHNAVI



SANIA A



Subject Toppers

ENTREPRENEURSHIP –97

PHYSICS - 97



HIMANI P



HITHA SHIVAYOGI



PRANIT CHAUDHARY



Subject Toppers

Informatics practices - 95



VIBBHUTI SAI MAKHIJA

80.2%



▶ AISSE CLASS X SCHOOL TOPPERS 2022-23



RAGHAVI K 97 %
TOPPER:
SANSKRIT -100



JAGJITH BALACHANDHER 96.8%
TOPPER:
SANSKRIT -100



VARCHAS JASTI 96.8%
Topper:
SANSKRIT -100
MATHEMATICS STANDARD -97



SAANVI RAJ 95.8 %



▶ SUBJECT TOPPERS 2022-23



SANSKRIT - 100

SOCIAL SCIENCE -99
HINDI -95

ENGLISH LANG & LIT -99



HRISHIKESH BHARADWAJ

ADARSH HITESH SHAH

PRASHANSA J



▶ SUBJECT TOPPERS 2022-23



SCIENCE -99

HINDI -95



RAKSHITH KANNAN

MATHEMATICS

STANDARD -97



AMOGH G KARIGOUDAR



▶ SUBJECT TOPPERS 2022-23



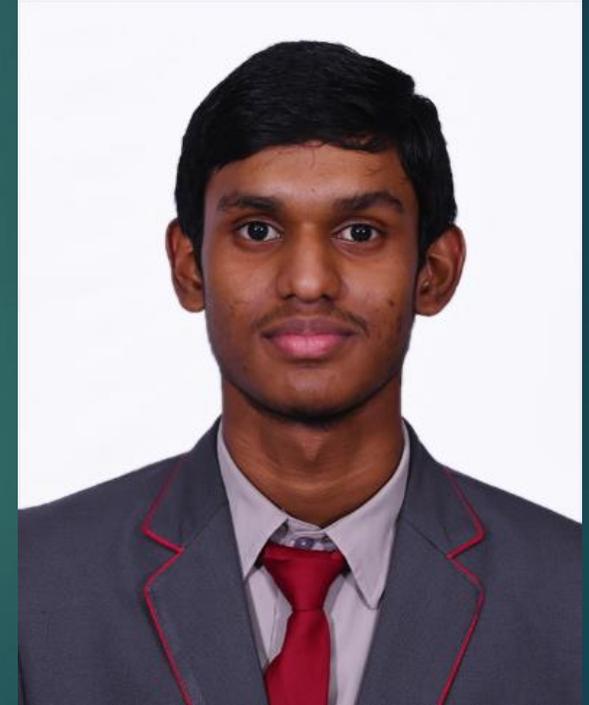
HINDI -95



KULDEEP



PURUSHOTTAM PATNAIK



VIPUL PAL



▶ SUBJECT TOPPERS 2022-23



KANNADA -97

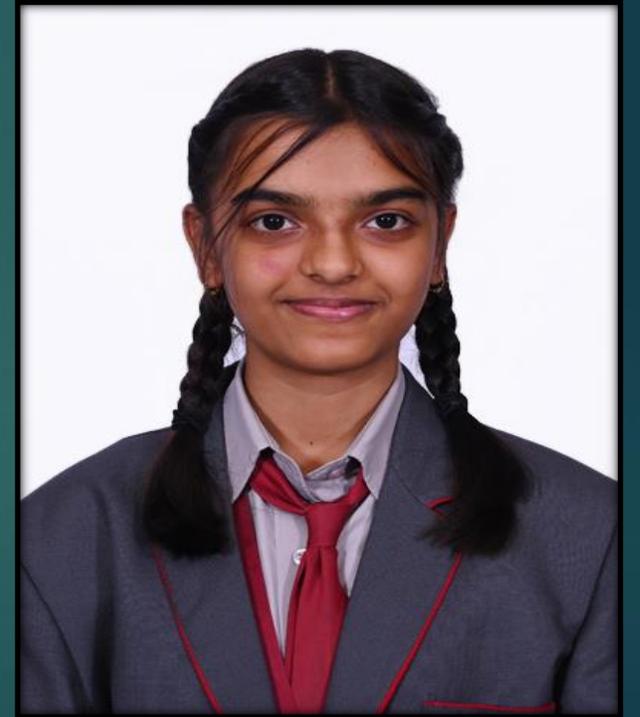
MATHEMATICS BASICS -80



MOHANA KUMARI C



VARSHA V



JIYA J

ASSESSMENTS FOR THE ACADEMIC YEAR 2023-2024 CLASS – 1 & 2



TEST / EXAM

TEST / EXAM

WORKSHEET 1 - JULY

WORKSHEET 2 - OCTOBER

WORKSHEET 3 - DECEMBER

WORKSHEET 4 - FEBRUARY

WORKSHEET 5 - MARCH



- **Worksheet – 20 Marks**
- Class Room Activity**
- **Dictation / Mental Math – 10 Marks**
- **Orals/Reading/Recitation – 10 Marks**
- **Note book submission – 5 Marks**
- **Subject Enrichment Activity – 5 Marks**
- Total – 50 Marks**

ASSESSMENTS FOR THE ACADEMIC YEAR 2023-2024



TEST / EXAM

CLASS - III

PERIODIC TEST – I - JULY

HALF-YEARLY EXAMINATION - SEPTEMBER

PERIODIC TEST – II - DECEMBER

PERIODIC TEST – III- FEBRUARY

ANNUAL EXAMINATION - MARCH

Class 3



➤ **Periodic Tests 1,2,3 – 30M**

➤ **Half Yearly – 40M**

➤ **Annual Exam – 40M**

Class Room Activity

➤ **Orals/ Reading/ Recitation – 10**

➤ **Dictation / Mental Maths - 10M**

➤ **Note Book Submission – 5 M**

➤ **Subject Enrichment Activity – 5M**



ASSESSMENTS FOR THE ACADEMIC YEAR 2023-2024



TEST / EXAM

TEST / EXAM

PERIODIC TEST – I - JULY

HALF-YEARLY EXAMINATION - SEPTEMBER

PERIODIC TEST – II - DECEMBER

PERIODIC TEST – III- FEBRUARY

ANNUAL EXAMINATION - MARCH



Class 4 and 5

➤ **Periodic Tests 1,2,3 – 30M**

➤ **Half Yearly – 80M**

➤ **Annual Exam – 80M**

Class Room Activity

➤ **Orals/ Reading/ Recitation – 5 M**

➤ **Note Book Submission – 5 M**

➤ **Subject Enrichment Activity – 5M**



DISCIPLINE



**NO HALF DAY WILL BE GRANTED.
EVEN DURING WORKSHEETS/TESTS.**

**IF THE CHILD WANTS TO GET BACK
HOME DUE TO SOME EMERGENCY THEN
THIS SHALL BE CONSIDERED AS A FULL
DAY LEAVE.**



NCF – NATIONAL CURRICULUM FRAMEWORK

CLASS – 1 & 2

**FROM THIS ACADEMIC YEAR WE WILL BE
IMPLIMENTING NCF UNDER NEP POLICY
WHICH IS PLAYWAY METHOD LEARNING THIS
WILL ENHANCE THE STUDENTS TO
UNDERSTAND THE CONCEPT BETTER.**



DISCIPLINE



➤ **Kindly make sure that your child reaches school by 7.50 am.**

➤ **Pick and drop your child on time**

- **Morning – 7.50 am**

- **Evening – 2.55 pm**

➤ **Kindly guide your child to maintain discipline in the class.**

➤ **Children should come in neat and complete uniform.**



BREAK TIMINGS

- ❖ **There will be two breaks.**
- ❖ **Kindly send food accordingly.**
- ❖ **Water break – 11am and 2pm.**





BOOKS AND STATIONERY



(Pending text books will be given shortly)

- **Label the Textbooks, notebook and all stationeries.**
- **Send rough notebook every day.**
- **Send the books according to the Time -Table.**
- **Assignments should be done and submitted on time and maintain the books neatly as they are assessed.**



PUPIL'S RECORD IN DIARY

- **Kindly go through the diary pages from 29 to 31 for all the details.**
- **The Pupil's record in the school diary should be duly filled and submitted by 15th June 2023.**
- **The photographs which have to be pasted in the diary should be latest with date and in the school uniform.**
- **One passport size photo in school uniform should be submitted to the class teacher.**
- **Check the diary note on daily basis and acknowledge.**



UPDATING THE PHOTOS IN PUPILPOD

Kindly note: To get Login screen, type the URL in web browser: <https://shshebbal.pupilpod.net/home.php>

For any concerns/log in credentials, send an e-mail to: support@pupilpod.in with complete details in subject line:

School name: Sindhi High School,

Branch: Hebbal,

Student's name: __,

Class: __,

Section: __ ,

Admission# __.





To update photos in pupil pod, please follow these steps.

- **log in to pupil pod ID.**
- **go to Profile menu**
- **click on View Details.**
- **then click on upload to update student photo**
- **then click on family and under adult 1 update father photo and under adult 2 mother.**

(support@pupilpod.in)

GENERAL INSTRUCTIONS



- ❖ **Kindly avoid personal communication with any of the teachers.**
- ❖ **Any communication can do through the diary.**
- ❖ **Private tuitions from the school teachers are not entertained.**
- ❖ **Make a learning timetable for your ward and monitor his/her work on day-to-day basis.**

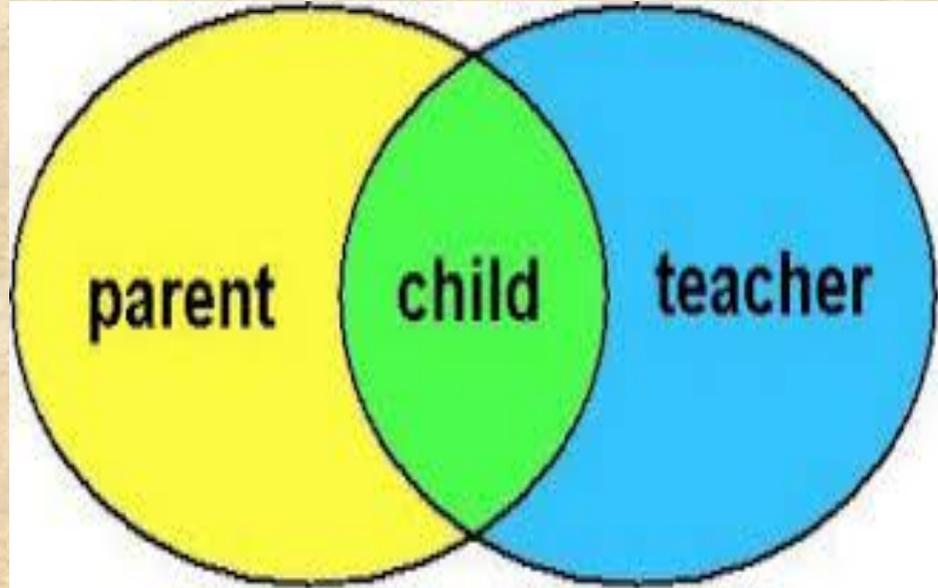
- ❖ **Do not stress out the child with too much additional academic work.**
- ❖ **A systematic approach in preparing for the assessment will be beneficial.**
- ❖ **Be a friend and speak frequently to the child.**
- ❖ **Be observant of unusual behaviour please inform the class teacher.**
- ❖ **Money or costly articles should not be encouraged.**



PTM MEETING



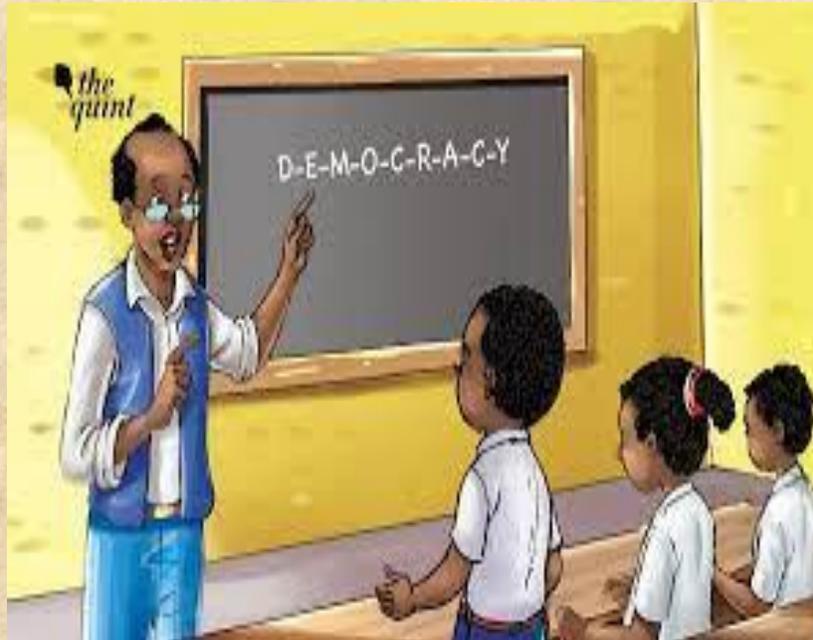
- ❖ **Two PTM meetings are scheduled - in first Term and in second Term.**
- ❖ **Parents are requested to meet the teacher to find out about your child's progress.**





EXTRA CLASS

- ❖ **Extra classes will be conducted on Saturday for the students who needs extra guidance and help.**
- ❖ **Attendance for the same is compulsory.**



HOME WORK SCHEDULE

❖ **To reduce the burden on children, the homework schedule has been designed which will be sent shortly.**



C.C.A/ School Cinema

- **CCA activity which will be held twice a Month it is mandatory for all the students.**
- **Kindly make sure that the required materials are sent.**
- **Encourage your child to participate in all the activities.**
- **Twice a Month School Cinema. (Based on Life skills and moral values)**



LEAVE CRITERIA

- ❖ **If child is on leave kindly send the leave letter to the class teacher.**
- ❖ **If child is on long leave permission should be taken by the principal.**
- ❖ **In case the child is sick submit a medical certificate.**
- ❖ **There will be no Re-test for any of the Assessments.**





A NOTE TO PARENT

- ❖ Discipline and behaviour of your ward is of utmost importance.**
- ❖ Ensure that your ward is regular and punctual to school , adheres to the school timings and reaches school 15 minutes before the first bell goes in the morning.**
- ❖ Ensure that your ward is well groomed, comes to school in neat, clean and ironed school uniform, right shoes, cut nails and plaited hair for girls and short hair cut for boys .**
- ❖ Ensure that your ward carries the school diary everyday.**



- ❖ **Ensure that the ward completes the allotted work within the given time and submits it for assessment.**
- ❖ **Do not stress or burden your ward with too much of additional academic work.**
- ❖ **Change of address or phone numbers should be communicated to the school immediately in writing.**
- ❖ **Parents are requested to regularly talk to your wards and advise them about their actions and behaviour in the school premises and with their peer group.**
- ❖ **Be observant of any unusual behaviour in your child.**



**THANK YOU
FOR BEING AN
AMAZING
PARENTS**